To the high & Honourable the Legal Earthly Supreame Power of *England*, the representive Body thereof, the Commons collective, in Parliament Assembled with Authority only for the weale, but not for the woe of the people.

The just petition of the free-borne Commoners of the County of whose names are hereunto subscribed, earnestly desiring, the prosperity of the Gospell, the removall of bad, the settlement of just Lawes, the freedome of this Nation, and the peace and tranquillity of all men.

Sheweth,

THat whereas the life and spirit of true Magistracy doth essentially consist of Justice and Mercy, and the weal and happinesse of all politick Bodyes in the free and impartiall execution thereof; insomuch, that neither just Magisteriall Authority can be without the one, nor yet the safety of a people without the other, those being the maine Pillars, whereon all humaine Authority, and all publick safety are setled, and stayed; so that, no sooner that those Divine Pillars are battered, and ruined, but the Fabrick of the Common-wealth tumbleth downe (as it were headlong) into utter confusion, and hath its being dissolved forthwith: Government degenerate from Mercy and Justice looseth its true Magisteriall Being, and every politick Body deprived of Execution thereof, looseth its freedome, and falleth into Bondage. And that people are thereby (even from the principles of nature) instated into a just capacity of resistance, and utterly from their obedience to such Rulers absolved, *except* (to use your owne words) *that obedience binds more then their owne throats*, but that your selves doe deny, and plainly in the said Decl. affirme *that in such case nature teacheth every man to provide for his safety*, and elsewhere you tell us, *that this Law is as old as the Kingdome, that the Kingdome must not be without a meanes to preserve it self*; the Kingdom and people while the one and the other hath being, must ever be supposed and granted, to have this radicall principall of nature inherent, to provide in all straits for their safety, as a thing justifiable by the Law of God, of nature, and of Nations; else were wee worse then the brute Beasts of the field, who by the very instinct of nature engraven in their hearts, will to the utmost of their power save and defend themselves from all violence, mischief: and sure no just priveledg or prerogative in Rulers can define, that men should be worse then Beasts: and this principall is backed with the Testimony of King James, who Positively said *that a King Governing in a setled Kingdome leaves to be a King, and degenerats into a Tyran, as soone as he leaves of to rule according to his Lawes*: and if no longer King, no longer obedience is due for Regallity and obedience are relative.

a. Declar. 2. Jovem. 1642.
Bo. Dec 2. par. p. 696.
2. pag. 350.
b. Decl. 19. May, 1642.
1. par. Bo. Dec. p. 207.
King Jam. Speech in par. at White Hall. 1609. pub. by his pres. parl.

And therefore the late Politick Government of this Kingdome being degenerate from just Royalty, to lawlesse Tyranny, the Parliament and people rose up in Armes as one man against the King and his partie, for their preservation, for redemption and recovery, of their Lawes and Freedomes out of the hands of violent Vsurpers and Tyrants in which just expedition your Petitioners have liberally and freely engaged their blood and Treasure, &c. faithfully with you persevering to the end.

Yet now so it is Right Honourable your Petitioners find themselves in no wise eased or redressed, but on the contrary, themselves and the whole Commons of England, especially the well affected Partie, your most faithfull friends and Assertors, [illegible]

No 432

£20

1609/1433

To the high & Honourable the Legal Earthly Supreame Power of England, the representive Body thereof, the Commons Collective, in Parliament Assembled with Authority only for the weale, but not for the woe of the people.

The just petition of the free-borne Commoners of the County of whose names are hereunto subscribed, earnestly desiring, the prosperity of the Gospell, the removall of bad, the settlement of just Lawes, the freedome of this Nation, and the peace and tranquillity of all men.

Sheweth,

THat whereas the life and spirit of true Magistracy doth essentially consist of Justice and Mercy, and the weal and happinesse of all politick Bodyes in the free and impartiall execution thereof; insomuch, that neither just Magisteriall Authority can be without the one, nor yet the safety of a people without the other, those being the maine Pillars, whereon all humaine Authority, and all publick safety are setled, and stayed; so that, no sooner that those Divine Pillars are battered, and ruined, but the Fabrick of the Common-wealth immediately tumbleth down (as it were headlong) into utter confusion, and hath its being dissolved therewith: Government must degenerate from Mercy and Justice looseth its true Magisteriall being, and every politick Body deprived of Execution thereof, looseth its freedome, and falleth into Bondage. And that people are thereby (even from the principles of nature) instated into a just capacity of resistance, and utterly from their obedience to such Rulers absolved, *except* (to use your owne words) [4] *that obedience be answered with their owne threats*, but that your selves doe deny, and plainly in the said Declaration affirme *that in such cases nature teacheth every man to provide for his safety, and elsewhere you tell us,* [5] *that this Law is as old as the Kingdome, that the Kingdome must not be without a means to preserve it self*; the Kingdom and people while the one and the other hath being, must ever be supposed and granted, to have this radicall principall of nature inherent, to provide in all straits for their safety, as a thing justifiable by the Law of God, of nature, and of Nations; or else were wee worse then the brute Beasts of the field, who by the very instinct of nature, engraven in their hearts, will to the utmost of their power save and defend themselves from all violence, mischief; and sure no just priviledg or prerogative in Rulers can define, that men should be worse then Beasts: and this principall is backed with the Testimony of King James, who Positively said *that a King Governing in a setled Kingdome leaves to be a King, and degenerats into a Tyrant, as soone as he leaves off to rule according to his Lawes*: and if no longer King, no longer obedience is due for Regallity and obedience are relative.

[4] Declar. 2. Novem. 1642.

[5] Ans. Dec. 9. 1642. pag. 296.

[6] Declar. 19. May, 1642. 1. par. Bo. Dec. p. 307.

[7] King Jam. speech in a White Hall. 1609. pub. by his owne command.

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Now so it is Right Honourable your Petitioners find themselves in no wise eased or redressed, but on the contrary, themselves and the whole Commons of England, especially the well affected Partie, your most faithfull friends and Adherents, [illegible]

men; new devices dayly hammered and hammering out against them to disinherit and deprive them of the *Purchase of their blood*, their Nationall freedome and safety: and which to the publick is most obnoctious and dangerous of all, the Fundamentalls and Pillars upon which the whole Fabrick of this Commonwealth is founded and erected we find most despetately undermined and allmost ruined, the great Charter of England, whereby we hold our Lives, our Lands, our Goods and Freedomes (formerly 31 times by severall Parliaments confirmed to us and our posterities is now through the insolent domination of the Prerogative men of the Kingdome made so voide and of so little effect, that the maintainers and strict observers thereof are therefore imprisoned, tossed and tumbled from Goal unto Goal, Sentenced, Fined, Drag'd worse then Dogges, (without all remorse or respect either to tender infancy, weakenesse of Sexe or constitution) headlong through the dirt and the mire, beat and abused by mercilesse Goalers, laid in fetters and irons, the husband deprived of wife, the wife of husband, the one thrown into one Goal, the other into another, and their innocent helplesse children like destitute Orphans exposed to the mercy of the World, &c. and yet notwithstanding no releise can be obtained from this House, though daily solicited and Petitioned by themselves, and lately in their behalfe by almost ten thousand of the Gentlemen and Yeomen the Counties of Buckingham Shire, and Hartford Shire, whose requests for them were so reasonable equall and just, as might justly expect acceptance from Infidels, Pagans, and Turkes, to wit, that they might be forthwith brought to the tryall and determination of this House (to whom they have appealed) either for their speedy condemnation or justification, a benefit not to be denyed to Murtherers, Burglars and Felons, and yet (to the great dishonour of this House vexation of your Petitioners, and of other the free men of *England*) our brethren and fellow Commoners of the aforelaid Counties, could not obtaine from this House (after 8. or 9. dayes attendance and solicitation) so much as a reading of their petition therein, but being sleighted and rejected, were forced to depart to their Counties againe, much displeased and discontented at this House, even in dispaire, and hopelesse of any benefit thereby.

Though formerly this Parliament hath declared, * *that they are bound to receive Petitions for the removall of things thought established by Law, that by experience are found grievous or burthensome*: If so, then how are your honours degenerate now, thus to slight the Countries, and reject their petitions, which are according to the Fundementall Lawes of the Land, and for no other relefe then according thereto? These and manifold other oppressions, cruelties, and tyrannies (like *Egyptian* Grashoppers) overspread and devoure the Land, nothing but confusion, and disorder appearing, priviledges and prerogative unbounded, will, lust and avetice advancing into the Throne, &c.

* Decl. 2. Nov. 1642. b. Decl. 1. part. pag. 720. 7 par. bo. Decl. pag. 1253. 20. Jan. 1642.

But now Right Honourable be not offended with us at our grievous Complaints, it is the Commons which are oppressed, give therefore the oppressed leave to Complain, for it is most barberous and inhumaine to oppresse, and then to stop the mouth of the oppressed; let therefore our cryes come freely before you, and obtain speedy redresse: it is that which we expect, and that which you cannot justly deny us without violation even of the very end of your Parliamentary being, your Election and Session therein.

We therefore your Brethren and fellow Commoners being in this distressed dangerous condition, and not being able to suffer our Laws and freedoms to be utterly laid wast and destroyed, and not to endeavour out and their just preservation and defence, have thought it our duties to God, to our native Country, to our selves and posterities, to present (amongst manifold other) some certaine publick disorders and oppressions, with some wholesome meanes of [illegible] to your wise and grave consideration, earnestly desiring (as you tender

the weale and glory of this Nation, the interest and freedom of the commons thereof) to graunt us without all further delayes or demurres a happy consumation of these our subsequent just desires, hereunto Annexed.

And your petitioner as in duty bound shall ever pray &c.

Articles concerning the Petitioners in the Capacity of Commoners or free men of England, which on the behalfe of themselves and all others their fellow Commoners of England they do humbly desire as followeth.

1. That the fundamentall Birth-right and propriety of the people, in their Election and constitution of Representors and Deputis, to sit and act in their Parliamentarie affaires, may be fully restored, settled and secured to entire and inviolable in the hands and power of the free Commoners of *England*, that no pretended prerogative, or other priviledge whatsoever may suspend, obstruct or make void the admission or session of any Members which are or shall be Elected and constituted by the Counties, Cities, Townes and Burroughes of the Realme for their respective representors or deputies. And that for the future, the Election and expulsion of the Elected may be so settled in the Electors that that none may be hindred, debard, or expulsed from serving his County under any colour or pretence whatsoever, or for refusing the Covenant or otherwise, without order just, assent or conference of their Countrey. And that from henceforth the Commons of the severall Counties, Cities, Townes and Burroughs of the land, may have full power to remove and displace their respective Representors and Deputies in Parliament (elected only for their weale) which shall falsifie their trust, betray their Countries Rights or freedomes, or shall doe any thing apparently tending to the introduction of an arbitrary Power or government whatsoever, Or shall refuse to present the Petitions, complaints or grievances of their respective Counties, Cities, Townes and Burroughs to this House, or shall not endeavour their redresse. And upon such expulsion or removall to elect and send others which shall be more faithfull and serviceable in their trust.

2. That there may be a due and equall number of Members to sit in Parliament, for the future elected in all the Counties of *England* according to their respective extents and limits, quantity for quantities. That all Members in the House may be equally Representative and all the parties of the Kingdome be equally represented, and none have greater priviledge then other; but as all must be subject to the executative power of the Law, so all may have an equall title and interest in the Legislative power of the Law. Provided that it be so ordered, as that the severall Counties, Cities, Townes, and Burroughs elect in the generall, no more then a Competent number.

3. That every English man, which must be subject to the Lawes and Acts of Parliament, may have his free admission of voice in the Election of Knights and Burgesses, with the greatest Subject.

4. That for the better security of the interest and power of the People, all titles, by Prerogative, Priviledge, Patent, Succession, Peerage, Birth or otherwise to sit and act in the Assembly of Parliament, contrary to, and without the free choice and Election of the People, be utterly abbrogated, nuld and made void, and that all such so sitting, may be removed from sitting therein.

5. That all Statutes, Acts and Ordinances whatsoever, be from henceforth drawne up and published only in the name of the representative body of the Commons of England assembled at *Westminster*, or where else shall be the place of their Session.

6. That the authority of this Honourable house may be preserved and secured for the future from the obstructions and prejudice of a negative voice in any person or persons whatsoever, which may disinable your Honours from the passing and establishing any act or acts, for the weale and safety of the people.

7. That no man may be admitted to the office of Member ship in Parliament, or any other Office in the Land, but for one yeare, except by a new free Election, and that at every yeares end, to give an exact accompt of his fidelity and service upon his removall, and before his readmission, in case of a new Election.

8. That every County may have liberty to choose some certaine number among themselves, to inquire and present to the Parliament, what be the just Lawes, Customes and Priviledges of each Countie. And that those Countie Commissioners, be bound to receive all and every impeachment, and impeachments by any person or persons whatsoever, of the respective Counties, against any of their owne respective Knights or Burgesses in Parliament, for falsifying and betraying his or their Countries trust, or any wise indeavouring the introduction of an arbitrary power in this Land. And that the said Commissioners have power and be firmly bound to impeach and attach in the name of their respective Counties, their said Member or Members, and to bring him or them to a legall and publique tryall. That in case such be found guilty, justice may be executed and others in their rooms, by the free choyce of the people be sent. And in case any such Commissioner, or Commissioners shall refuse to prosecute any such complaint or impeachment, that then he or they be adjudged guilty of treason.

9. That the House of Commons shall not agree unto, or make any Statute Law, contradictory to the just maxims of the Common Law, or any of them. Neither shall any such Act, be binding for the time to come

but that strong provision be made against all such Acts past or to be past.

Articles concerning Courts of Judicature, offices and Officers of the Law.

1. That all Courts which are not established by the old Law of the Land: and all illegall offices, and officers, belonging to the same, and all other vexations and unnecessary Courts, be abolished by act of this present Parliament. And that provision be made that for time to come, no Courts or Officers whatsoever may be obtruded upon the free Commoners of England, either by royall grant, Patent, Act of Parliament, or otherwise contrary to the old Law of the Land.

2. That according to the old Law and custome of the Land, long before the Conquest. There may be Courts of Judicature for the speedy tryall and determination of all causes, whether Criminall or Civill, erected and established in every Hundred, for the ease and benefit of the Subject, to be holden according to the old Custome twice every month, for the ending of all causes Criminall and Civill whatsoever, which shall happen in the respective Hundreds. That the Free men of England may have a sudden, quick and easie dispatch of their suits, and be eased also of their vexations and chargeable travelings from all parts of the Kingdome, for processe and tryall of their suits unto *Westminster*-Hall.

3. That all such Officers, as by the antient and common Lawes of this Nation, are illegible, and to be chosen by the free Commons, as Mayors, Sheriffes, Justice of peace, &c. may be left to the free Election of the people, in their respective places, and not otherwise to be chosen. And that all such publique affaires (now in being) Not so elected and allowed, may be forthwith removed, and others by the free choice of the People be constituted into their roomes.

Articles concerning Gaoles, Gaolers and Imprisonment.

1. That the extortions, and oppressive fees of Gaolers may be redressed and eased, and that strict and severe provision be made against all Gaolers, and their deputies, to restraine them for the future from the like extortions and Cruelties, now frequent in all the Gaoles of the Land. And that there may be a strict and severe Inquisition after the blood of such prisoners as have been murthered and starved by the cruelties of Gaolers, that so the person, guilty thereof may have justice executed upon them.

2. That no Prisoners be put in Irons, or to other paine before conviction and condemnation.

3. That there may be cleanly and wholesome provision made in all the Gaoles of England, for the lodging of Prisoners at the charge and cost of the State, And that no Fees for Chamber-rent, for entring or deliverance or any thing in lieue thereof, be exacted or demanded under a severe penalty upon the Exactors who are in that case to be proceeded against, and judged as for matters of theft.

4. That all persons committed for treason or murther, that shall breake prison or attempt an escape, if discovered and apprehended, be taken *pro Confesso*, and dye without mercy. And that such as are committed for theft and shall make an escape, upon their apprehension, be put to perpetuall Servitude for the benefit of the State.

5. That neither the high Court of Parliament, nor any other inferior Court or Magistrate whatsoever may commit any free man of England to Prison upon any pretended contempts as is frequent in these dayes, but only for transgression and breach of the knowne Lawes of the land. And for the future (to award the free Commons of England from the revenge of Arbitrary Spirits.) That strong provision be made by the Authority of this present Parliament to that end.

6. That there may be a severe penalty provided against all Gaolers and their Deputies which shall receive any person or persons whatsoever, without a lawfull charge or commitment drawne up in writing according to the true forme of the Law, with a lawfull cause therein expressed, and with a lawfull conclusion him safely to keep untill he shal be delivered by due processe of Law, according to *Magna Charta*, and the Petition of Right, and not at the will and pleasure of the Committer.

7. That strong provision be made against all such Gaolers as shall detaine any person or persons in prison after a lawfull discharge, as is frequent in all the Gaoles of the Land, whereby many poore free Commoners of England have been starved and dyed of hunger.

8. That all such Commoners as are imprisonned for the just maintenance of any lawfull interest and propriety of the Commons of England, be forthwith discharged (by order of this honourable House) from their respective imprisonments, and that ample and due reparations, according to their respective damnages and sufferings be answerably and effectually conferred upon them.

9. That all criminall persons that are condemned and repryed may be acquit, and set free, and all persons for

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prisoned for debt or for any other pretended offences contrary to the fundamentall lawes of the Land, may be delivered and set free out of prison.

Articles concerning the Lawes, and corruptions thereof with other publique Grievances.

1. That all the Lawes of the Land (lockt up from common capacities in the Latine or French tongues) may be translated into the English tongue. And that all Records, Orders, Processes, Writs, and other proceedings whatsoever may be all entered and issued forth in the English tongue, and that in the most plaine and Common Character used in the Land, commonly called Romand or Secretary, and that without all or any Latine or French Phrases or tearmes, and also without all or any abreviations or abridgements of words, that so the meanest English Commoner that can but read written hand in his owne tongue, may fully understand his owne proceedings in the Law.

2 That all exorbitant fees of Offices, and officers belonging to the Law of the Land, may be regulated and abated.

3. That a more sure and speedy way of dispatch of the suits of such persons, as through extreame poverty are not able to recover their properties and rights, may for the time to come be established and setled in the Land.

4. That no free Commoner of England be inforced or put either by the high Court of Parliament, or by any subordinate Court, Officer or Minister of Justice, whatsoever in the Land to make oath, or to answer upon oath to any Interrogatories concerning himselfe in any criminall case, concerning his life, liberty, goods or free-hold. And that neither the High Court of Parliament, nor any subordinate court, officer or Minister whatsoever, before Indictment, presentment, verdict of 12. men, or other due processe of Law, may take away any free Commoners life, liberty, goods, or free-hold, contrary to the State of *Magna Charta*, cap. 29. 25. Ed. 3. c. 4. 28. E. 3. c. 3. 42. Ed 3. c. 3. 1. Eliz. par. 1. &c.

5. That all Statutes made for the compulsion of persons to heare the Common Prayer Book, and for the exercise of other Popish Rits, and Ceremonies, may be abrogated and taken away, and that all and singular persons indicted, imprisoned, or otherwise molested upon the aforesaid Statutes, may be inlarged and relieved.

6. That all Statutes made concerning Hunting, and preservation of Game may be repealed.

7. That all single Orders, made by the House of Lords, may be made voide.

8. That whosoever whether Parliament man, Noble man or Commoner shall imprison, indict, or otherwise molest any free man of England, and shall not by due processe of Law make good the charge and accusation against him, that the same person that prosecutes, (whatsoever he be) may suffer the same penalty, which by Law is due to such crimes and offences, so unjustly charged. And that in such cases there may be a certain and effectuall meane Provided, that the meanest Commoner so molested, wronged and abused, may obtaine speedy and exemplary justice against the greatest person or persons whatsoever in the Land.

That neither Member ship in Parliament, office nor function, whatsoever in the Magistracy of the Land, may be any protection or demurre in any wise against the due processe or course of the antient and common Lawes of this Realme, but that in all cases of treason, murther, Burglary, and felonie, in all Actions, Suites; and civill proceedings whatsoever, the greatest Man or men in the Realme, may be made equally lyable at all times and seasons, and in all places in the Land to the tryall, sentence and execution of the law, with the meanest Commoner.

10. That no man may be condemned, put to death, or otherwise judged for any capitall or triviall offence, whatsoever, but by the oath of two witnesses, of good and honest conversation.

11. That no man be outlawed but in case of treason, murther, burglary and felony, and that all outlaries for other offences or causes whatsoever heretofore promulgate be from henceforth void.

12. That all wicked persons that shall beare false witnesse against any free man of England concerning his life liberty, goods or free hold upon legall discovery and probation thereof, be adjudged, and condemned of their lives, liberties, and free holds, according to that which they would have dont unto their Neighbors

13 That according to the Law of God, and the old law of this land, (long before the Conquest, an eye for an eye, a tooth for a tooth, limbe for limbe, wound for wound, blood for blood, that the like may be recompensed and replyed upon Malefactors respectively according to their crimes.

14. That the cruell practise of imprisoning Debtors may be provided against, and that due Rights and proper-

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ties may be recovered upon more mercifull tearmes then by way of Imprisonment, that the Ordinance for Debtors, now in the hands of Mr *Henry Martin* (Chairman to a Committee formerly by this House Appointed for that end) may be passed, confirmed and established by the authority of this present Parliament.

15. That according to the Law of God, and the old law of the land, matters of Theft may not be punished with death, and that such malefactors may make satisfaction either by just restitution to the party wronged, or by an answerable servitude, and that such offenders upon the second conviction (lawfully had) be brand marke visibly in the most eminent part of their face, and confined to a singular habit, with badges on their sleeves. And upon the third lawfull conviction, to be put to perpetuall servitude, for the benefit of the State, saving to the party wronged, a competent deduction thereout, for restitution according to the theft. that upon all occasions of war, such Bond-men may be taken for the Military service, and the impressing of free men on that behalfe in some measure spared.

16. That every English Native, who hath goods, wares and Merchandize, may have free dome to transport the same to any place beyond the Seas, and there to convert them to his owne profit, it being his true and proper inheritance to doe, according to the Statutes of 14. *Ed.* 3. 2. 12. *Hen.* 7. 6. and therefore to the end the old trade ingrosing Company of Merchants, may be dissolved, and the like for the future prevented.

17. That a more strict and severe law be provided against all Stewes, Bawdes, and Whore-houses, and against unlawfull Games and Gamesters, and against all excessive drinking and revelling.

18. That there may be a reduction of a multitude of Ale-houses, that none but such as have been and are of honest and good conversation, by the sufficient testimony of honest men of their Neighbourhood, and through losses and crosses are decayed in their estates or otherwise through age, sickness, or the like, are disabled from the necessary maintenance of their charge, may only be admitted to sell drinke, or to keep victualling.

19. That suppression of all vagrants and Beggars in all parts of the Realme may speedily be provided for, by some wholesome and effectuall course, as by the ordination and erection of publique work-houses for the State, as their shall be occasion and necessity in the severall Counties, Cities, Burroughs of the Realme.

Concerning the Clergy.

That the grievous oppressions by Tythes and forced maintenance for the ministry be removed, and that the more easie and evangelicall practice of contribution be granted and confirmed for the benefit of the Subject, and his freedome therein, for prevention of the Lordlinesse, in and the Commotions, oppressions and tyrannies, that might happen by the Clergy.

Concerning Reparations.

That according to the Declarations and ingagements of this present Parliament every person and persons whatsoever, which have sustained any damnage or lose in pursuance of the service of the State, or by reason of their good affection thereunto, may have their Reparations accordingly.

Concerning Physitians.

That by the authority of this present Parliament, strong provision be made, that all Practitioners in Physick from this time forward, write all their bills to the Apothecaries for their Patients in the English tongue, without all abreviations, unknowne Characters, or figures, strange tearmes or titles, for their ingredients, whereby they use to blind the eyes of their Patients, and possesse them with strange apprehentions of their receipes for their value and worth. And that all Apothecaries Drugs, Symples, Compositions and ingredients may be tituled

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in their shops, on all their pots, glasses, and in all their bookes, bills, and writings for their Patients in their proper English Phrase, and no otherwise upon a severe penalty. That the free men of England, may be freed and eased from the unreasonable extortions and abuses of Doctors and Apothecaries.

Concerning Schooles.

That all antient Donations for the maintenance and continuance of Free Schooles which are impropriate or converted to any private use, and all such free Schooles which are destroyed or purloyned of any freedome for propriety may be restored and erected againe, and that in all parts or Counties of this Realme of England, and Dominion of Wales destitute of Free Schooles (for the due nurture and education of children, unlearning to write and read) may have a competent number of such Schooles, founded, erected, and indowed at the publique charges of those respective Counties and places so destitute, that few or none of the free men of England may for the future be ignorant of reading and writing.

Concerning Hospitalls.

That all antient charitable donations, towards the constant relieve of the poor impropriate, and converted to other use, and all Hospitalls that are either impropriate, corrupted or vitiated from their primitive constitution and end, or be deprived of any of their franchise, profits or emoluments, may be restored, relieved, and rectified and safely preserved to the relieve and maintenance of poore Orphants, widowes, aged and impotent persons, &c. And that there be a convenient number of Hospitalls, founded, erected and constituted in all the Counties of England and Wales, at the publique charge of the respective Counties, for the good education and nurture of poore fatherlesse or helpelesse children, maintenance and relefe of poor widowes, aged, sick, and lame persons. And to that end, that all the Gleabe lands in the Kingdome, may be converted to the maintenance and use of those charitable houses.

Concerning Commons inclosed.

That all grounds which antiently lay in Common for the poore, and are now impropriate, inclosed and fenced in, may forthwith (in whose hands soever they are) be cast out and laid open againe to the free and common use and benefit of the poore.

Concerning Petitions.

That strong provision be made that neither this honourable Court nor any inferior Court Officer, or Minister of the Law whatsoever, may in any wise let, disturb, or molest any person or persons, from contriuing, promoting or presenting any petition or petitions concerning their grievances, liberties, to this honourable House.

Concerning Delinquents.

That no Delinquents, nor any that hath adhearted to the Enemy either in bearing Armes or in giving contribution to the warre, be permitted to beare any Office or authority either Martiall or Civill in this Nation, neither to give any voice in the Election of any Officer of State, and to that end that Commissioners may be directed to every County, to enquire and certify, the names of all such as have borne Armes, Office, or given contribution

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to or for the Enemy, to the intent their names may be recorded both in the Exchequer, and in the County Courts, that it may be known who by their delinquency have made themselves uncable of either Voice or Voice. And that all such as are all ready crept in, or stept up into any Office or authority, may be forthwith removed. And that all Offices of places and trust of the Kingdome may be secured and setled onely in the hands of such as are men approved faithfull to the freedomes of the Commoners of *England*. That all notorious Delinquents, and Rebells to the State, with all such as have betrayed their trust, in the surrendering of any Towns, Forts, or Castles, or have underhand complyed with the Enemy, either by intelligence, contribution of moneyes or Armes, or otherwise, with all such as are impeached with Articles exhibited in this House, or which may lawfully be impeached, may be delivered up, and speedily brought forth to a legall tryall.

Concerning Taxes, Impoſts, Exciſe, &c.

That for the easing of this Nation from the many great Assessements and taxes under which it groneth. That Commissioners under the great Seale, may be issued out for every County, to take the accompts of all Committees, and other Officers, who have been receivers for the State, of moneyes that way rayſed in every County, City, Town, and Brough.

That the Impoſt or Exciſe, may not be any longer continued upon meat and drinke for prevention of Insurrections, tumults, and mutanies, and for the ease and favour of the Poore.

That untill the publick debts be paid, there may be a due levying of the estates of all Delinquents in every County, who have not yet compounded and are not yet Sequestred.

And that none of them be admitted to composition, untill they shall have accompted for the proffets of their Lands, from the time of their Reduction to the obedience of the Parliament.

Conclusion.

And lastly, (may it please this honourable Assembly) wee humbly desire that all the Lawes, freedomes and properties of the People which are here presented, or which shall be added hereunto, for the weale and safety of the People, may be with all expedient brevety digested, and collected into an orderly forme, and be granted, ratified, and confirmed by this present Parliament, as the great Charter of Libertues and freedomes of *England*, to us and our posterities for ever. And that a Book thereof be provided, and that it be printed in the English tongue, and a Booke thereof be provided for every Parish throughout the Realme, to be kept for the publick use and service of the Inhabitants of every respective place, as occasion shall afford.

FINIS.